

# MEMORANDUM

Agenda Item No. 3(A) (9)

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**TO:** Honorable Chairwoman Rebeca Sosa  
and Members, Board of County Commissioners

**DATE:** September 3, 2014

**FROM:** R. A. Cuevas, Jr.  
County Attorney

**SUBJECT:** Resolution retroactively  
authorizing in-kind services for  
the May 4, 2014 "Ride for Lotus  
House" event

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The accompanying resolution was prepared and placed on the agenda at the request of Prime Sponsor Commissioner Audrey M. Edmonson.

  
\_\_\_\_\_  
R. A. Cuevas, Jr.  
County Attorney

RAC/smm



# MEMORANDUM

(Revised)

**TO:** Honorable Chairwoman Rebeca Sosa  
and Members, Board of County Commissioners

**DATE:** September 3, 2014

**FROM:** R. A. Cuevas, Jr.  
County Attorney

**SUBJECT:** Agenda Item No. 3(A)(9)

Please note any items checked.

- ☐ "3-Day Rule" for committees applicable if raised
- ☐ 6 weeks required between first reading and public hearing
- ☐ 4 weeks notification to municipal officials required prior to public hearing
- ☐ Decreases revenues or increases expenditures without balancing budget
- ☐ Budget required
- ☐ Statement of fiscal impact required
- ☐ Ordinance creating a new board requires detailed County Mayor's report for public hearing
- ☒ No committee review
- ☐ Applicable legislation requires more than a majority vote (i.e., 2/3's \_\_\_\_, 3/5's \_\_\_\_, unanimous \_\_\_\_ ) to approve
- ☒ Current information regarding funding source, index code and available balance, and available capacity (if debt is contemplated) required

Approved \_\_\_\_\_ Mayor  
Veto \_\_\_\_\_  
Override \_\_\_\_\_

Agenda Item No. 3(A)(9)

9-3-14

RESOLUTION NO. \_\_\_\_\_

RESOLUTION RETROACTIVELY AUTHORIZING IN-KIND SERVICES FROM PARKS, RECREATION AND OPEN SPACES DEPARTMENT FOR THE MAY 4, 2014 "RIDE FOR LOTUS HOUSE" EVENT SPONSORED BY THE SUNDARI FOUNDATION, INC. IN AN AMOUNT NOT TO EXCEED \$650.00 TO BE FUNDED FROM THE BALANCE OF THE DISTRICT 3 FY 2013-14 IN-KIND RESERVE FUND

**WHEREAS**, the Sundari Foundation, Inc. has requested in-kind services from the Parks, Recreation and Open Spaces Department for the May 4, 2014 "Ride for Lotus House" in an amount not to exceed \$650.00 (see attached Fee Waiver/In-kind Service Application); and

**WHEREAS**, the purpose of the "Ride for Lotus House" is to bring together the community for a bike ride and family-oriented festival, as well as to raise funds for Lotus House; and

**WHEREAS**, the Sundari Foundation, Inc., DBA Lotus House, advocates on behalf of homeless women, youth and children; and

**WHEREAS**, the Sundari Foundation, Inc. is a not-for profit organization; and

**WHEREAS**, the "Ride for Lotus House" is a small event, as that term is defined in the attached Fee Waiver/In-kind Service Application, and \$650.00 of the in-kind services shall be funded from the balance of the District 3 FY 2013-14 In-Kind Reserve Fund,

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA**, that this Board retroactively authorizes in-kind services from the Parks, Recreation and Open Spaces Department for the May 4, 2014 "Ride for Lotus House" sponsored by the Sundari Foundation, Inc. in an amount not to exceed \$650.00 to be funded from the balance of District 3 FY 2013-14 In-Kind Reserve Fund.

The Prime Sponsor of the foregoing resolution is Commissioner Audrey M. Edmonson. It was offered by Commissioner \_\_\_\_\_, who moved its adoption. The motion was seconded by Commissioner \_\_\_\_\_ and upon being put to a vote, the vote was as follows:

Rebeca Sosa, Chairwoman  
Lynda Bell, Vice Chair

Bruno A. Barreiro  
Jose "Pepe" Diaz  
Sally A. Heyman  
Jean Monestime  
Sen. Javier D. Souto  
Juan C. Zapata

Esteban L. Bovo, Jr.  
Audrey M. Edmonson  
Barbara J. Jordan  
Dennis C. Moss  
Xavier L. Suarez

The Chairperson thereupon declared the resolution duly passed and adopted this 3<sup>rd</sup> day of September, 2014. This resolution shall become effective ten (10) days after the date of its adoption unless vetoed by the Mayor, and if vetoed, shall become effective only upon an override by this Board.

MIAMI-DADE COUNTY, FLORIDA  
BY ITS BOARD OF  
COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

By: \_\_\_\_\_  
Deputy Clerk

Approved by County Attorney as  
to form and legal sufficiency.

GKS

Gerald K. Sanchez

MIAMI-DADE COUNTY  
FEE WAIVER/IN-KIND SERVICES APPLICATION

COUNTY FEE WAIVERS OR IN-KIND SERVICES REQUESTED THROUGH THIS PROCESS ARE NOT EFFECTIVE UNTIL APPROVED BY ACTION OF THE BOARD OF COUNTY COMMISSIONERS PURSUANT TO THE MIAMI-DADE COUNTY HOME RULE CHARTER

Please complete the following form and submit completed form along with requested materials, if applicable, to:

Office of Strategic Business Management  
111 N.W. 1<sup>st</sup> Street, Suite 2200  
Miami, FL 33128

Phone: (305) 375-5143  
Fax: (305) 375-5168

Type of Event/Application (select one of the following):

- ☐ District Event - Event of minimal impact related to specific commission district (Complete questions 1-7, sign and date; copy will be submitted to the appropriate District Commissioner within two days of receipt of application.)
- ☒ Small Event - Event of minimal impact not necessarily related to a specific commission district. (Complete questions 1-7, sign and date.)
- ☐ Special Event\* - Event with expected attendance of less than 5,000 with localized impact limited to an individual community or municipality (Complete questions 1-12, sign, date and submit form no later than 60 days prior to event date.)
- ☐ Major Event\* - Large Event with expected attendance of over 5,000 or significant probability of protests, controversy, violence or vandalism (Complete questions 1-12, sign, date and submit form no later than 120 days prior to event date.)

\*\*Note: Event budget must be included for "Special" and "Major" event types.\*\*

Commissioner sponsoring event \_\_\_\_\_

1. Full legal name of the requesting organization: SUNDARI FOUNDATION INC., DBA LOTUS HOUSE

2. Applicant Status: (Select one of the choices below)

- ☒ Not-For-Profit or Tax Exempt  
☐ For-Profit  
☐ Local Government or Public Entity  
☐ Other (specify): \_\_\_\_\_

3. Name and contact information for single point of contact (address, phone, fax, e-mail address, etc.): MARY BETH GARCIA, 1627 BRICKELL AVE, #1001, MIAMI, FL 33129. 305-854-8914 office 305-389-5156 cell. MB32426@gmail.com

4. Specify fee waiver or in-kind service requested (quantify, if applicable): STAGE FOR A LIVE BAND DURING OUR EVENT

5. Name, date of event, description, and purpose of the event (if event is a fund-raiser, define the beneficiaries): Ride for Lotus House  
405 Biltmore Way, Merrick Park adjacent  
to Coral Gables City Hall, Coral Gables,  
FL

Bike Ride and Family Festival.

Purpose: to RAISE Funds for Lotus House

6. Please select ALL that apply to event:

- ☐ Economic Development: Event supports vitality or growth of the local economy  
☒ Youth/Education: Event benefits youth of any age and/or offers educational benefits  
☒ Health and Social Services: Event supports health-related causes and/or social programs or institutions that improve quality of life within the community  
☐ Arts and Culture: Event supports music, theatre, literature, art or culture  
☐ Environmental: Event benefits environmental concerns or promotes conservation  
☒ Sports and Athletics: Event supports/promotes organized sports or recreational participation

7. Physical address of event venues (please specify Commission District(s)): EVENT:  
405 Biltmore Way, Coral Gables, FL  
BENEFACTOR:  
Lotus House - 217 NW 15th Street, Miami FL

8. Description of regional or local impact: 33136  
The Bike Routes go through  
several diverse, Miami Dade and  
City of Miami locations  
(Bike Routes Attached)

9. Daily/hourly event schedule, including set-up and breakdown schedule (attach event calendar, if applicable):  
Bike Ride Registration open @ 6:00 AM  
Festival starts at 9:30 AM - 2:00 PM

MIAMI-DADE COUNTY  
FEE WAIVER/IN-KIND SERVICES APPLICATION  
Page 3

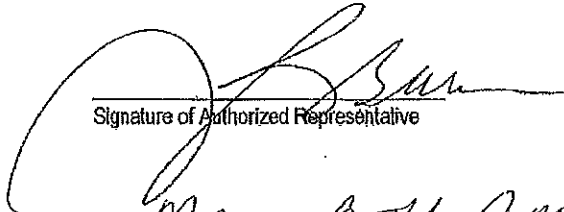
10. Detailed description of event venues (map or schematic of event venues, access points, surrounding roadways and traffic flow diagrams, if applicable): ATTACHED

11. Expected number of participants and estimated attendance (per day, if applicable): 350

12. Itemized budget, including total event budget, total budget of host organization, if applicable, and total commitment of resources (attach additional pages as needed): TOTAL EVENT BUDGET IS \$8,800.50

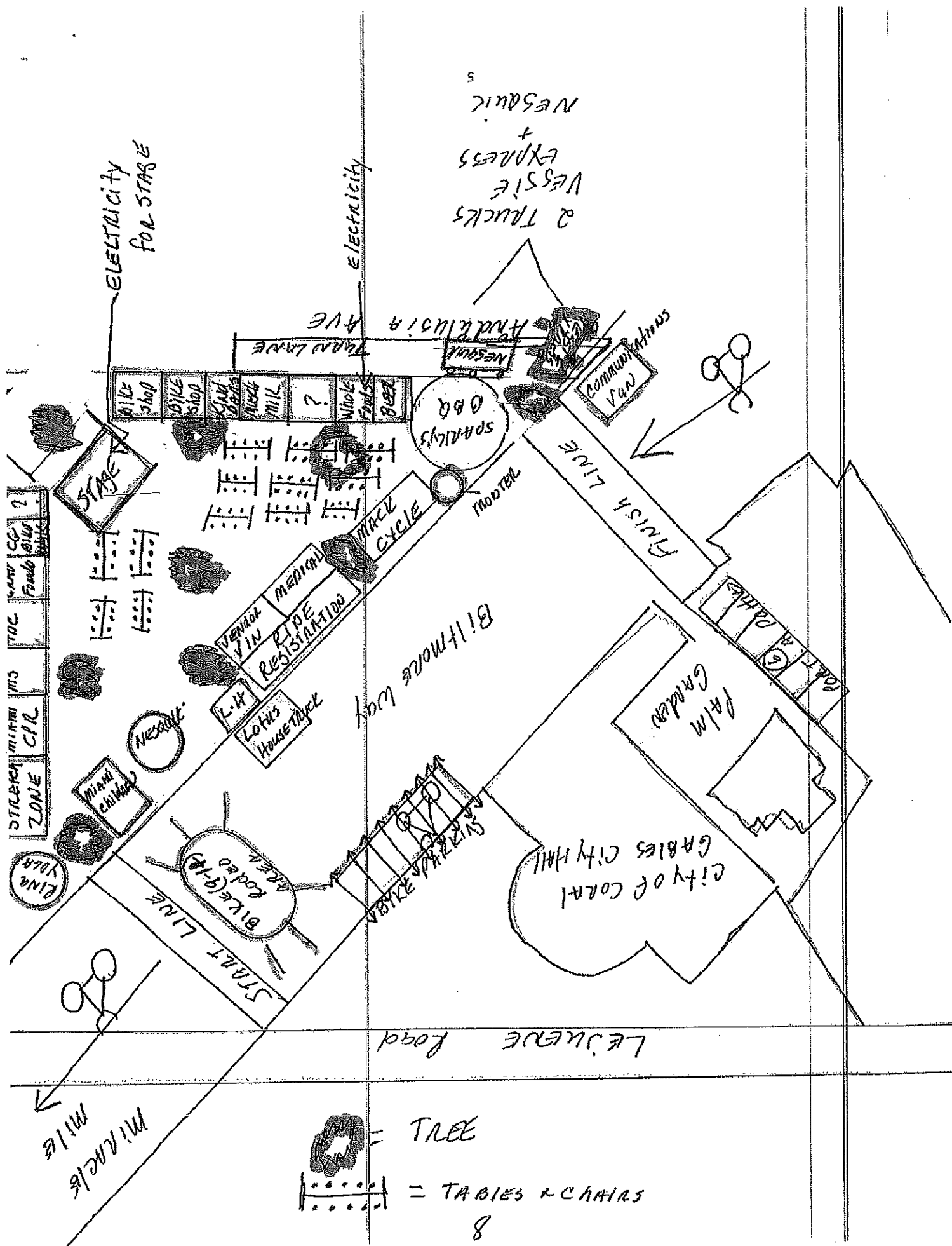
all PROCEEDS GO TO LOTUS HOUSE. WE  
HAVE SECURED OVER 10,000 IN IN KIND SPONSOR  
SHIPS TO MAKE THIS POSSIBLE

I hereby certify that all the statements made in this application are true and correct.

  
Signature of Authorized Representative

4-21-14  
Date

MARY BETH GARCIA







**SHOWMOBILES, STAGES, BLEACHERS,  
AND SOUND PRODUCTION**  
**(305) 226-8315 Ext. 221/(305) 553-8511 (Fax)**

**EQUIPMENT (S) CONFIRMATION FORM**

ORGANIZATION/AGENCY: Bike Ride for Lotus House

EQUIPMENT REQUESTED: Stage 16' x 16'

NAME OF PERSON RESPONSIBLE FOR THIS BILL: Commissioner Audrey Edmunson  
Commission District #3

OR INDEX CODE (MIAMI-DADE AGENCIES ONLY): \_\_\_\_\_

BILLING ADDRESS/ZIP CODE: 111 NW 1 Street Miami, FL

NAME/TITLE OF THE EVENT: Ride for Lotus House

ADDRESS OF EVENT: Merrick Park 405 Biltmore Way

TODAY'S DATE: 04/22/14

DATE (S) & TIME OF EVENT: 05/04/14 9AM - 3PM

SET-UP TIME & DAY: 7 AM 05/04/14

TAKE-DOWN TIME & DAY: 3 PM 05/04/14

CONTACT PERSON/PHONE: Mary Beth 305-389-5156/Cody Moon 561-329-1844

AT SITE CONTACT/CELL PHONE#: \_\_\_\_\_

SPECIAL INSTRUCTIONS: Direction item(s) are to be placed, maps, diagrams, etc.

OTHER INFORMATION: Include additional equipment if needed.

We, the users, understand that we assume full responsibility for any damage, theft, or loss to said equipment and its accessories between the time the Miami-Dade Park and Recreation Department completes setting up and the time it takes down. We, the users, also agree to adhere to the requests set forth in the rental policy. We do have a copy of the rental policy and fully understand the requirements set forth in renting the equipment requested as out-lined in the rental policy. **We also understand that the total fee is to be remitted (15) fifteen working days before the event.**

\*Fee: **\$650.00 In-kind JE**

\*(SEE FEE SCHEDULE FOR EXACT CHARGES)

Signature: \_\_\_\_\_

Commissioner Audrey Edmunson

Agency/Group: Commission District #3

**CANCELLATIONS MUST BE MADE 72 HOURS IN ADVANCE OF THE  
EVENT BY FAX OR EMAIL OTHERWISE EXPECT TO BE CHARGED**

**½ (HALF) OF RENTAL FEE. \*There will be no completed reservation on the schedule unless the  
confirmation Form is filled out completely and signed.**

Late equipment arrivals, please call (786) 236-7926

**FLORIDA DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS****Detail by Entity Name****Florida Non Profit Corporation**

THE SUNDARI FOUNDATION, INC.

**Filing Information**

Document Number	N04000006470
FEI/EIN Number	810652266
Date Filed	06/30/2004
State	FL
Status	ACTIVE

**Principal Address**217 NW 15TH STREET  
MIAMI, FL 33136

Changed: 06/04/2006

**Mailing Address**1514 NW 2ND AVENUE  
#1  
MIAMI, FL 33136

Changed: 02/16/2011

**Registered Agent Name & Address**COLLINS, CONSTANCE, ESQ  
1514 NW 2ND AVENUE  
#1  
MIAMI, FL 33136

Name Changed: 02/20/2013

Address Changed: 02/16/2011

**Officer/Director Detail****Name & Address**

Title PRES

COLLINS, CONSTANCE A  
1514 NW 2ND AVENUE, #1  
MIAMI, FL 33136

Title VP

10

BELL, CYNTHIA  
6794 BROOKLINE DRIVE  
MIAMI, FL 33015

Title TRES

ABREU, KIM  
C/O BANK OF AMERICA, N.A., ONE ALHAMBRA PLAZA, PENTHOUSE  
CORAL GABLES, FL 33134

Title SEC

FRUSCIANTE, ANNA SEC  
1514 NW 2ND AVENUE, #1  
MIAMI, FL 33136

Title DIR

COFFEY, JANIE  
C/O ONE SOTHEBY'S INTERNATIONAL REALTY  
23 MAJORCA  
CORAL GABLES, FL 33134

Title DIR

PETRICONE, JULIE  
1311 CAPRI STREET  
CORAL GABLES, FL 33134

Title DIR

MOON, COBI  
320 SW 33RD AVE  
MIAMI, FL 33135

Title DIR

WRIGHT, ANTONIA  
1030 14TH STREET  
MIAMI BEACH, FL 33139

Title DIR

MARGULIES, MARTIN  
445 GRAND BAY DRIVE, #PH1B  
KEY BISCAVNE, FL 33149

Title DIR

VILLANO, KATHRYN, MD  
2453 INAUGUA AVE.  
CORAL GABLES, FL 33133

Title DIR

//

SUMBERG, JOHN, Esq.  
C/O BILZIN SUMBERG BAENA PRICE & AXELROD, LLP  
200 S. BISCAYNE BLVD., #2500  
MIAMI, FL 33131

Title DIR

MILLER, GORDON, MD  
1 GROVE ISLE DRIVE, #206  
MIAMI, FL 33133

Title DIR

MORERA, RALPH  
4807 UNIVERSITY DRIVE  
CORAL GABLES, FL 33146

Title DIR

WECHSLER, DEBI  
485 LEUCADENDRA DRIVE  
CORAL GABLES, FL 33156

Title DIR

GREER, EVELYN  
5900 SW 97TH STREET, SUITE 1000  
MIAMI, FL 33156

Title DIR

XENOS, FAITH, CFP  
C/O SINGER XENOS WEALTH MANAGEMENT  
800 DOUGLAS ROAD, SUITE 900  
CORAL GABLES, FL 33134

Title DIR

MCALILEY, CHRIS  
2843 SOUTH BAYSHORE DRIVE  
APT 12C  
MIAMI, FL 33133

Title DIR

BOEHM-FANDINO, MONIKA  
C/O MB MEDIA SERVICES  
651 MELALEUCA LANE  
MIAMI, FL 33137

Title DIR

ROMANO, LISA

8540 HARDING AVE  
APT 311  
MIAMI BEACH, FL 33141

Title DIR

MLADENOVIC, MIROSLAV "MISHA"  
5815 SW 68TH STREET  
MIAMI, FL 33143

Title DIR

JOHNSON, RAI  
217 NW 15TH STREET  
MIAMI  
FL, FL 33136

### Annual Reports

Report Year	Filed Date
2012	01/18/2012
2013	02/20/2013
2014	02/05/2014

### Document Images

<a href="#">02/05/2014 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">02/20/2013 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
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<a href="#">06/04/2006 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">09/12/2005 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">06/30/2004 -- Domestic Non-Profit</a>	<a href="#">View image in PDF format</a>

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State of Florida, Department of State

# Memorandum



**Date:** September 3, 2014

**To:** Honorable Chairwoman Rebeca Sosa  
and Members, Board of County Commissioners

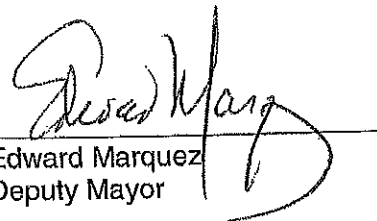
**From:** Carlos A. Gimenez  
Mayor 

**Subject:** District Specific In-Kind Request

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A retroactive waiver for in-kind services has been requested by The Sundari Foundation, Inc., for their "Ride for Lotus House" event held on May 4, 2014.

In-kind services have been requested in an amount not to exceed \$650 from the Parks, Recreation and Open Spaces Department for the use of a 16' x 16' stage. This event will be funded from the balance of District 3 FY 2013-14 In-Kind Reserve Fund.

  
Edward Marquez  
Deputy Mayor

InkInd01458